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| <b>To:</b> Mail Stop Non Fee Amendment<br>Commissioner of Patents | <b>Fax No.:</b> (703) 872-9306<br><b>Phone No.:</b> (703) 308-1202               |
| <b>Date:</b> February 12, 2004                                    | <b>Pages:</b> 20 (including this sheet)  |
| <b>From:</b> Edward J. Marshall                                   | <b>Sender's Phone No.:</b> 512-338-6300<br><b>Sender's Fax No.:</b> 512-338-6301 |

**REGARDING:**

|                                    |   |                    |  |
|------------------------------------|---|--------------------|--|
| <b>Title:</b>                      | METHOD AND APPARATUS FOR USING AN ON-BOARD<br>TEMPERATURE SENSOR ON AN INTEGRATED CIRCUIT |                    |  |
| <b>Application No.:</b> 09/660,209 | <b>Filed:</b>   | September 12, 2000 |  |
| <b>Examiner:</b> Tung S. Lau       | <b>Group Art Unit:</b>  | 2863               |  |
| <b>Atty. Docket No.:</b> 1001-0135 | <b>Confirmation No.:</b>  | 6900               |  |

**ATTACHED HERETO:**

- (1) Transmittal Sheet (2 pages) in duplicate; and
- (2) Response to Non-Final Office Action (15 pages)

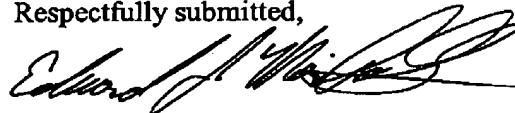
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Edward J. Marshall

2/12/04  
Date

Respectfully submitted,



Edward J. Marshall, Reg. No. 45,395  
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7February 12, 2004

Mail Stop Non Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**TRANSMITTAL SHEET**

Applicant: Charles W. Mitchell et al.  
 Title: METHOD AND APPARATUS FOR USING AN ON-BOARD TEMPERATURE  
 SENSOR ON AN INTEGRATED CIRCUIT  
 Application No.: 09/660,209 Filed: September 12, 2000  
 Atty. Docket No.: 1001-0135 Client Ref. No.: TT3539

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Office action(15 page(s))  
☐ Petition for Extension of Time ( month) ( page(s))  
☐ Information Disclosure Statement ( page(s)), including PTO Form 1449  
 ( page(s)), and copies of reference(s)  
☐ Other: ( page(s))  
☐ Other: ( page(s))  
☐ Other: ( page(s))  
☒ Transmittal Letter (2 pages), in duplicate;  
☐ Return postcard;

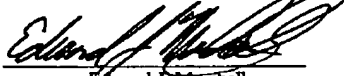
The Total Fee has been calculated as shown below:

|   | Claims After<br>Amendment | Claims<br>Previously Paid | Extra Claims  | Fees          |
|---|---------------------------|---------------------------|---------------|---------------|
| Total Claims                                      | 31                        | - 33 =                    | 0 x \$18.00 = | 0.00          |
| Independent Claims                                | 7                         | - 7 =                     | 0 x \$86.00 = | 0.00          |
| Multiple Dependent Claims (if any) - \$290.00 fee |                           |                           |               |               |
| Additional Claims Fee                             |                           |                           |               | \$ .00        |
| Fee For Extension Of Time                         |                           |                           |               |               |
| Other Fees: ( )                                   |                           |                           |               |               |
| <b>TOTAL FEE DUE:</b>                             |                           |                           |               | <b>\$ .00</b> |

- ☐ Applicant is, or has established status as, a small entity.  
☐ A check is enclosed for the Total Fee shown above.  
☐ Please charge the Total Fee shown above to Deposit Account 01-0365.  
☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 01-0365.

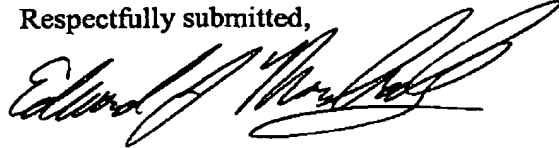
ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

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February 12, 2004  
RE: 09/660,209  
Page 2 of 2

|  |                        |
|--|------------------------|
| <b><u>CERTIFICATE OF MAILING OR TRANSMISSION</u></b>   |                        |
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| <input type="checkbox"/> deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. |                        |
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| <br>Edward J. Marshall  | <u>2/12/04</u><br>Date |

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Respectfully submitted,



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